



**PATENT APPLICATION**  
Response under 37 C.F.R. 1.116-  
Expedited Procedure - Examining Group Art Unit 2182  
Attorney Docket No: 678-1316 (P11493)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**APPLICANT:** Sung-Chul YANG

**GROUP ART UNIT:** 2182

**APPLN NO:** 10/752,395

**EXAMINER:** Peyton, Tammara R.

**FILING DATE:** January 6, 2004

**DATED:** February 26, 2007

**FOR:** **APPARATUS AND METHOD FOR MANAGING  
ADDRESS BOOK IN PORTABLE WIRELESS TERMINAL**

Mail Stop: AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

*Do not  
alter  
JMR*

**RESPONSE**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated September 25, 2006, please consider the following amendments and remarks.

*Amend entered  
per ROE 3/28/07  
HMS  
4/5/07*

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 26, 2007.

Dated: February 26, 2007

*Michael J. Musella*  
\_\_\_\_\_  
Michael J. Musella